

In re Patent Application of

DEC 03 2003

Atty Dkt. 2691-18

C# M#

HAMMETT

Group Art Unit: 3727

Serial No. 09/978,576

Examiner: Castellano

Filed: October 18, 2001

Date: December 3, 2003

Title: CRATE FOR 20-24 OZ. BOTTLES

Corres. and Mail  
**BOX AF****Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**RECEIVED**

DEC 08 2003

TECHNOLOGY CENTER R0700

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

**Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	18	minus highest number				
previously paid for	23	(at least 20) =	0	x	\$ 18.00	\$ 0.00
Independent claims after amendment	4	minus highest number				
previously paid for	4	(at least 3) =	0	x	\$ 86.00	\$ 0.00
If proper multiple dependent claims now added for first time, add \$290.00 (ignore improper)						\$ 0.00
Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months)						\$ 0.00
Terminal disclaimer enclosed, add \$ 110.00						\$ 0.00
						\$ 0.00

- ☐ Please enter the previously unentered , filed  
☐ Submission attached

**Subtotal \$ 0.00**

If "small entity," then enter half (1/2) of subtotal and subtract

-\$ 0.00

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee (\$180.00)

\$ 0.00

Assignment Recording Fee (\$40.00)

\$ 0.00

Other:

0.00

**TOTAL FEE ENCLOSED \$ 0.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON &amp; VANDERHYE P.C.

By Atty: Michael J. Keenan, Reg. No. 32,106

Signature:





15/E  
H. Cobb  
12/9/03  
~~15/E~~

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

HAMMETT

Atty. Ref.: 2691-18; Confirmation No. 5031

Appl. No. 09/978,576

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For: CRATE FOR 20-24 OZ. BOTTLES

\* \* \* \* \*

December 3, 2003

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT AFTER FINAL REJECTION**

Responsive to the Official Action dated October 8, 2003, please amend the  
above-identified application as follows:

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**DEC 08 2003**

**TECHNOLOGY CENTER R0700**